**GOVT. DEGREE COLLEGE, PENDLIMARRI**

**ABOUT THE DEPARTMENT**

Details regarding the year of establishment, courses offered, course outcomes (COs), infrastructure, technical and support staff, best practices of the department etc.

**FACULTY PROFILE**

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| **BASIC INFORMATION** | | | | | | | | | | | | | | | | |
| Name | Sri. P. Chendrayudu | | | | | | | | | | | | PHOTO | | | |
| Designation | Lecturer in Chemistry ( Regular faculty) | | | | | | | | | | | |  | | | |
| Date of Birth | 12/06/1973 | | | | | | | | | | | |
| Date of Appointment | 18/08/2006 | | | | | | | | | | | |
| Date of Joining in Current Station | 03/10/2021 | | | | | | | | | | | |
| Contact No | 8500074629 | | | | | | | | | | | |
| Email ID | pchendrayudu@gmail.com | | | | | | | | | | | | Employee ID  1206310 | | | |
| Website/Blog |  | | | | | | | | | | | |
| **EDUCATIONAL QUALIFICATIONS** | | | | | | | | | | | | | | | | |
| **Qualification** | **Institution** | | | | | | | **Year** | | | | | | | | |
| MSc/MCom/MA | M.Sc. S.K. University | | | | | | | 1996 | | | | | | | | |
| NET/SLET/SET | - | | | | | | |  | | | | | | | | |
| M.Phil/M.Ed | - | | | | | | |  | | | | | | | | |
| Ph.D |  | | | | | | |  | | | | | | | | |
| **CAREER PROFILE** | | | | | | | | | | | | | | | | |
| **Designation** | **Institution** | | | | | | | **Period** | | | | | | | | |
| Lecturer | .Govt. College for Men (A) Kadapa. | | | | | | | 2006-2016 | | | | | | | | |
| Lecturer | Govt. Degree College, Koduru(RS) | | | | | | | 2016-2021 | | | | | | | | |
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| **ORIENTATION/REFRESHER COURSES** | | | | | | | | | | | | | | | | |
| **Programme** | **Conducted by** | | | | **From** | | | | | **To** | | | | **Days** | | |
| 6-day training programme | Dept. of. Collegiate Education | | | | 11.12.2006 | | | | | 16.12.2006 | | | | Six days. | | |
| Refresher programme | UGC-Academic staff college, Andhra university. | | | | 09.05.2014 | | | | | 29.05.2014 | | | | 21 days. | | |
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| **MOOCS COURSES** | | | | | | | | | | | | | | | | |
| **Name of the Course** | **Offering Institution** | | | | **Date 0f starting** | | | | | **Date of Completion** | | | | **Credits Achieved** | |
| Nil | Nil | | | |  | | | | |  | | | |  | |
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| **RESEARCH PUBLICATIONS** | | | | | | | | | | | | | | | | |
| **Publication Type** | | **International** | | | | | **national** | | | | **State** | | | | | |
| Publications in Journals | | Nil | | | | |  | | | |  | | | | | |
| Conference Proceedings | |  | | | | |  | | | |  | | | | | |
| Books Chapters Published | |  | | | | |  | | | |  | | | | | |
| **Journal Name** | **ISSN/ ISBN** | **Title** | | | | | **Vol No.** | | | | **Page No.** | | | | **Year** | |
| **Publications in Journals** | | | | | | | | | | | | | | | | |
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| **Conference Proceedings** | | | | | | | | | | | | | | | | |
| Roshan Publications,Visakhapatnam,A.P.,India. | 978-93-87540-98-9 | Effect of endoscope on the peristaltic Transport of A couple stress fluid with heat transfer :Application to Biomedicine. | | | | |  | | | | 169-172 | | | | 2019 | |
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| **Books Published** | | | | | | | | | | | | | | | | |
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| **SEMINARS/ WORKSHOPS/ CONFERENCES** | | | | | | | | | | | | | | | | |
| **Name of the Conferences/ Seminars/ Workshops** | **International/ National/State level/Regional** | **Conducted By** | | | | | **Role** | | | | **From Date** | | | | **To Date** | |
| |  |  | | --- | --- | | HumanTrafficking  In Asian Countries  :Dynamics and  Dimensions. | S.G.GOVT.Degree&PG college,Piler. | | ICSSR Sponsered International | GOVT.College(UG and PG-AUTONOMOUS):Anatapuramu,A.P.,India. | | | | | Attended. | | | | 10.08.2016 | | | | 12.08.2016 | |
| Globalization-A Strategy Towards Womens Empowerment. | ICSSR Sponsered National | GC(M),Kurnool,A.P.,India. | | | | | Attended | | | | 24.09.2016 | | | | 25.09.2016 | |
| Cancer Biology | RUSA &SERB Sponsored. | Silver jubilee GOVT.College(A),Kurnool, A.P. | | | | | Attended | | | | 09.12.2016 | | | | 10.12.2016 | |
| Human Rights Through the Ages-Challenges in the present Scenario. | UGC(GDA) | SR&SKR G C(W)(A),Kadapa, A.P. | | | | | Attended | | | | 24.03.2017 | | | | 25.03.2017 | |
| Protection of Human Rights Issues and Challenges. | National | SBVR Degree College, Badvel, A,P. | | | | | Attended. | | | | 31.03.2017 | | | | ---- | |
| Modern trends in chemistry Research. | National | Govt.College For Men(A),Kadapa,A.P. | | | | | Poster entitled | | | | 27.01.2017 | | | | 28.01.2017 | |
| Indian Science Congress . | The Indian Science Congress Association. | SV.University,Tirupati,A.P. | | | | | Attended. | | | | 03.01.2017 | | | | 07.01.2017 | |
| Wild Conservation –Endangered Species. | UGC-SERO Sponsered National Seminar. | GCM(A),Kadapa,AP. | | | | | Attened. | | | | 20.01.2017 | | | | 21.01.2017 | |
| Role of Chemistry in Human Health & Environment Protection. | UGC&APSCHE Sponsered national seminar. | Govt.College(A),Anantapur,A.P. | | | | | Attended. | | | | 30.01.2017 | | | | 31.01.2017 | |
| Emeging Trends In Chemical, Material and Environmental Science | National Seminar. | Govt. Degree &PG College.Puttur,Chittor(Dt),A.P. | | | | | Abstract Presented. | | | | 27.09.2019 | | | |  | |
| During the Academic year2020-2021( Covid Period) Participated in 27 National webinars ,International webinars& Faculty development Programs through the online mode. | | | | | | | | | | | | | | | | |
| **RESEARCH PROJECTS** | | | | | | | | | | | | | | | | |
| **Title of the Project** | **Type** | | **Funding Agency** | | | **Period** | | | | | | **Link No** | | | **Amount** | |
| Nil |  | |  | | |  | | | | | |  | | |  | |
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| **EXTENSION ACTIVITIES** | | | | | | | | | | | | | | | | |
| **Nature of Activity** | **Details** | | | | | | | | | | | | | | | |
| Nil |  | | | | | | | | | | | | | | | |
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| **AWARSDS AND DISTINCTIONS** | | | | | | | | | | | | | | | | |
| **Name of the Award** | | | | **National/State level/ Regional** | | | | | **Awarding authority/Organization** | | | | **Year** | | | |
| Nil | | | |  | | | | |  | | | |  | | | |
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| **MEMBERSHIP WITH ASSOCIATIONS** | | | | | | | | | | | | | | | | |
| **Name of the Association** | | | | **International/National/Regional** | | | | | **Membership ID/Number** | | | | **Year** | | | |
| Nil | | | |  | | | | |  | | | |  | | | |
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| **ANY OTHER INFORMATION REGARDING YOUR CREDENTIALS** | | | | | | | | | | | | | | | | |
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