**GOVT. DEGREE COLLEGE, PENDLIMARRI**

**ABOUT THE DEPARTMENT**

Details regarding the year of establishment, courses offered, course outcomes (COs), infrastructure, technical and support staff, best practices of the department etc.

**FACULTY PROFILE**

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| **BASIC INFORMATION** |
| Name | Sri. P. Chendrayudu | PHOTO |
| Designation | Lecturer in Chemistry ( Regular faculty) |  |
| Date of Birth | 12/06/1973 |
| Date of Appointment | 18/08/2006 |
| Date of Joining in Current Station | 03/10/2021 |
| Contact No | 8500074629 |
| Email ID | pchendrayudu@gmail.com | Employee ID  1206310 |
| Website/Blog |  |
| **EDUCATIONAL QUALIFICATIONS** |
| **Qualification** | **Institution** | **Year** |
| MSc/MCom/MA | M.Sc. S.K. University | 1996 |
| NET/SLET/SET | - |  |
| M.Phil/M.Ed | - |  |
| Ph.D |  |  |
| **CAREER PROFILE** |
| **Designation** | **Institution** | **Period** |
| Lecturer | .Govt. College for Men (A) Kadapa. | 2006-2016 |
| Lecturer | Govt. Degree College, Koduru(RS) | 2016-2021 |
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| **ORIENTATION/REFRESHER COURSES** |
| **Programme** | **Conducted by** | **From** | **To** | **Days** |
| 6-day training programme | Dept. of. Collegiate Education | 11.12.2006 | 16.12.2006 | Six days. |
| Refresher programme | UGC-Academic staff college, Andhra university. | 09.05.2014 | 29.05.2014 | 21 days. |
|  |  |  |  |  |
| **MOOCS COURSES** |
| **Name of the Course** | **Offering Institution** | **Date 0f starting** | **Date of Completion** | **Credits Achieved** |
| Nil | Nil |  |  |  |
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| **RESEARCH PUBLICATIONS** |
| **Publication Type** | **International** | **national** | **State** |
| Publications in Journals | Nil |  |  |
| Conference Proceedings |  |  |  |
| Books Chapters Published |  |  |  |
| **Journal Name** | **ISSN/ ISBN** | **Title** | **Vol No.** | **Page No.** | **Year** |
| **Publications in Journals** |
|  |  | - |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Conference Proceedings** |
| Roshan Publications,Visakhapatnam,A.P.,India. | 978-93-87540-98-9 | Effect of endoscope on the peristaltic Transport of A couple stress fluid with heat transfer :Application to Biomedicine. |  | 169-172 | 2019 |
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| **Books Published**  |
|  |  | - |  |  |  |
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| **SEMINARS/ WORKSHOPS/ CONFERENCES** |
| **Name of the Conferences/ Seminars/ Workshops** | **International/ National/State level/Regional** | **Conducted By** | **Role** | **From Date** | **To Date** |
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| --- | --- |
| HumanTrafficking In Asian Countries:Dynamics and Dimensions. | S.G.GOVT.Degree&PG college,Piler. |

 | ICSSR Sponsered International | GOVT.College(UG and PG-AUTONOMOUS):Anatapuramu,A.P.,India. | Attended. | 10.08.2016 | 12.08.2016 |
| Globalization-A Strategy Towards Womens Empowerment. | ICSSR Sponsered National | GC(M),Kurnool,A.P.,India. | Attended | 24.09.2016 | 25.09.2016 |
| Cancer Biology | RUSA &SERB Sponsored. | Silver jubilee GOVT.College(A),Kurnool, A.P. | Attended | 09.12.2016 | 10.12.2016 |
| Human Rights Through the Ages-Challenges in the present Scenario. | UGC(GDA) | SR&SKR G C(W)(A),Kadapa, A.P. | Attended | 24.03.2017 | 25.03.2017 |
| Protection of Human Rights Issues and Challenges. | National  | SBVR Degree College, Badvel, A,P. | Attended. | 31.03.2017 | ---- |
| Modern trends in chemistry Research. | National | Govt.College For Men(A),Kadapa,A.P. | Poster entitled | 27.01.2017 | 28.01.2017 |
| Indian Science Congress . | The Indian Science Congress Association. | SV.University,Tirupati,A.P. | Attended. | 03.01.2017 | 07.01.2017 |
| Wild Conservation –Endangered Species. | UGC-SERO Sponsered National Seminar. | GCM(A),Kadapa,AP. | Attened. | 20.01.2017 | 21.01.2017 |
| Role of Chemistry in Human Health & Environment Protection. | UGC&APSCHE Sponsered national seminar. | Govt.College(A),Anantapur,A.P. | Attended. | 30.01.2017 | 31.01.2017 |
| Emeging Trends In Chemical, Material and Environmental Science | National Seminar. | Govt. Degree &PG College.Puttur,Chittor(Dt),A.P. | Abstract Presented. | 27.09.2019 |  |
| During the Academic year2020-2021( Covid Period) Participated in 27 National webinars ,International webinars& Faculty development Programs through the online mode. |
| **RESEARCH PROJECTS** |
| **Title of the Project** | **Type** | **Funding Agency** | **Period** | **Link No** | **Amount** |
| Nil |  |  |  |  |  |
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| **EXTENSION ACTIVITIES** |
| **Nature of Activity** | **Details**  |
| Nil |  |
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| **AWARSDS AND DISTINCTIONS** |
| **Name of the Award** | **National/State level/ Regional** | **Awarding authority/Organization** | **Year** |
| Nil |  |  |  |
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| **MEMBERSHIP WITH ASSOCIATIONS** |
| **Name of the Association** | **International/National/Regional** | **Membership ID/Number** | **Year** |
| Nil |  |  |  |
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| **ANY OTHER INFORMATION REGARDING YOUR CREDENTIALS** |
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